	St. John the Baptist Parish Polish National Catholic Church
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	127 th Anniversary of the PNCC
TRUTH	Rocznica Ustanowienia PNKK
WORK	March 10, 2024
	March 10, 2024
	101 st year of service
Events for the week:	TD the state for for
	I Reading: Wisdom 5:I-5
Sun., 3/10/24 – IV Sunday of Lent –	II Reading: I Timothy 4:I-5
Solemnity – Anniversary of the	GOSPEL: John I5:I-7
Institution of the PNCC	"I am the true vine, - and My Father is the vine grower. He takes away every branch in Me that does not bear fruit, and every one that does He prunes so that it bears more fruit. You are already pruned
The Oath of the Parish Committee	because of the word that I spoke to you. Remain in Me, as I remain in you. Just as a branch cannot
takes place before the Mass .	beause of the word that I spoke to you. Remain in Me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in Me. I am
I0:00AM – Holy Mass , intention: for all	the vine, you are the branches. Whoever remains in Me and I in him will bear much fruit, because
Parishioners.	without Me you can do nothing. Anyone who does not remain in Me will be thrown out like a branch
Benediction of the Most Blessed	and wither; people will gather them and throw them into a fire and they will be burned. If you remain
Sacrament.	in Me and My words remain in you, ask for whatever you want and it will be done for you. By this is
Collection for the National	My Father glorified, that you bear much fruit and become My disciples.
Church Center.	My rather giornied, that you bear much much and become wry disciples.
First Holy Communion	ANNOUNCEMENTS
Catechism Class.	Special Thanks go out to: Organist, Mrs. Janina for cleaning and decorating the church, lector,
	collector, and the Sunday greeters.
Tue., 3/12/24 – Lenten Weekday	
8:30AM – Holy Mass, asking for God's	Upcoming events:
Divine mercy for sinners.	March 17 – Lenten Penitential Service with the Sacrament of Penance.
	• March 24 – Palm Sunday.
Wed., 3/13/24 - Lenten Weekday	• March 3I – Easter Sunday.
6:00PM - Frackville Ministerium	
Lenten Ecumenical Service	 April 12-14 – 23rd National Mission & Evangelism Workshop – Houtzdale, PA.

Fri., 3/15/24 – Lenten Weekday	• April 27 – Plymouth Seniorate Council meeting – II:00AM in Plymouth, PA – Good
6:00PM – The Way of the Cross (5).	Shepherd church.
	• June 2 – Corpus Christi & Procession after the Mass.
Sat., 3/16/24 – Lenten Weekday	• June 9 – First Holy Communion Day.
Lenten Votive Mass to the BVM and	
Litany.	ATTENTION PARISHIONERS - in case of your inability to come to church on any
Next Sunday, March 17: V Sunday of	particular Sunday, please mail or submit your Sunday offerings and donations to our parish.
Lent – Passion Sunday	Your church needs your financial support in order to pay utilities and expenses.
Lenten Penitential Service	
I0:00AM – Holy Mass, intention: for all	FRACKVILLE MINISTERIUM LENTEN SERVICES (always begins Wednesday's at
Parishioners.	6:00PM)
	March I3 – St. John the Baptist PNCC
HAPPY BIRTHDAY!	March 20 – New Hope Wesleyan Church
Birthday best wishes are extended	
to: March 15 – Betty Brazausky.	<u>PNCC ANNIVERSARY</u> – Today we celebrate the I27 th anniversary of God's call to the people of
	St. Stanislaus Parish in Scranton, PA, to take up their rightful place as children of God and followers
PLEASE PRAY FOR THE SICK -	of Jesus Christ and organize a church in which they had a say in the workings of their parishes and also
especially for: Jean Keim – Marjorie Dean	in the expression of their faith. If we examine the whole history of the Christian Church from its
– Elaine Antalosky – Josephine Hause - Shawn Matz. <i>H & R Center Tremont</i> :	founding in Jerusalem right down to the present day we find many who struggled for a Church which
Dolores Halaburda. <i>Rehab. & Nursing</i>	respected the rights and responsibilities of all of the people of God. These early reformers, like Jerome
Center Pottsville, PA – Thomas Justen.	Savonarola and Jan Hus, did not want to change the Catholic faith, but desired to have a church in
Shenandoah Manor – Betty Brazausky	which all of God's people took an active part. Where other Church movements failed to keep their
(A-14).	rights and remain Catholic, is was here that the Old Catholic Church was instituted. It was to this
	church that Father Francis Hodur and the newly organized PNCC turned to insure their apostolic
	succession. Following the First Vatican Council in 1870, many learned priests and laity, as well as
	parishes, struggled against the absolute rule of the papacy in the governance of the church. These
	movements came together as the Old Catholic Churches. Here in the USA many different groups of
	people struggled against the authorities of the church which denied them their rights and lorded their
	authority over the people. In Chicago, IL, Buffalo, NY and Scranton, PA, groups of Polish immigrants
	brought several of these parishes into a church, and finally these movements coalesced into the Polish
	National Catholic Church. What was begun in the earliest Christian communities, what was fought for

during the reformation in Europe, has taken firm hold here within the PNCC, a church that is one , holy , catholic and apostolic , yet democratic in its governance. A church in which all God's people, guided by the Holy Spirit, have a rightful say in the governance of their church. At this time we must begin by thanking Almighty God for the faith and courage of Bishop Francis Hodur and all the priests and laity that organized the PNCC. We must spread the word that our Church is one where every Catholic Christian is given the opportunity to share his or her work and talent for the building of the Kingdom of God in all areas of the work of the Church. When we hear of those struggling to exercise their rights, we must show them how they are preserved here in the PNCC. (from: "God's Field" – March 11, 2006).
"With three things I am delighted, for they are pleasing to the Lord and to human beings: Harmony among relatives, friendship among neighbors, and a wife and a husband living happily together." (Sirach 25:1)