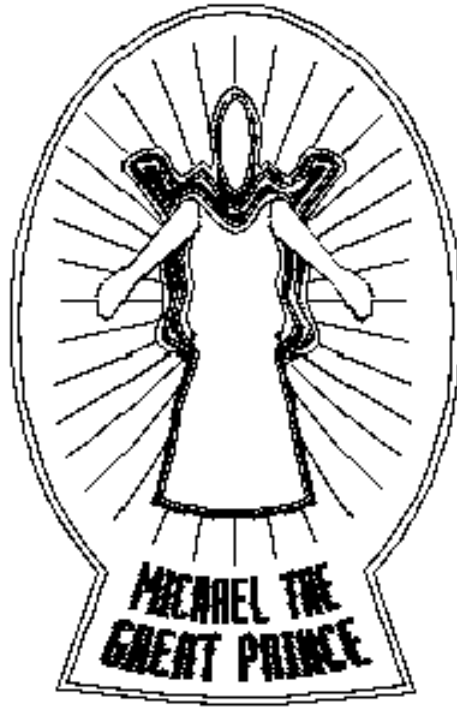


**St. John the Baptist Parish**  
**Polish National Catholic Church**  
414 West Oak Street, Frackville, PA 17931  
Rectory: 570-874-1960



**Thirty Third Sunday in Ordinary Time - "B"**

Trzydziesta Trzecia Niedziela Zwyczajna

**November 18, 2018**

*O Lord I am not worthy to ask You, but only say a word and this parish will grow in number of really holy and dedicated people to God and to the Church.*

**EVENTS for the WEEK**

**Holy Mass – 10:00AM – Traditional liturgy in English.**

**Today, November 18<sup>th</sup> - XXXIII Sunday in Ordinary Time**

**10:00AM – Holy Mass** with the reading of the *Memorial List*, intention: for Sp. **James Dean**, of. by wife, Marjorie.

**4:00PM – Frackville Community Thanksgiving Service** at New Hope Wesleyan Church.

**MONDAY, November 19<sup>th</sup> – Weekday**

**9:00AM – Requiem Holy Mass** for Sp. Felix & Josephine Gursky, of. by Mr. & Mrs. Chester Gursky.

**TUESDAY, November 20<sup>th</sup> - Weekday**

**9:00AM – Requiem Holy Mass** for Sp. John Keim family...(All Souls).

**WEDNESDAY, November 21<sup>st</sup> – Solemnity – Presentation of the BVM**

**6:00PM – Holy Mass for all Parishioners.**

**FRIDAY, November 23<sup>rd</sup> - Weekday**

**10:00AM – Requiem Holy Mass**, intention: Sp. Joseph Harnatkavage, Leona Karvois, William Karvois (All Souls).

**SATURDAY, November 24<sup>th</sup> - Weekday**

**9:30AM – Holy Mass and Litany to the BVM** on Saturday.

**NEXT SUNDAY, November 25<sup>th</sup> – Solemnity – Christ the King - XXXIV Sunday in Ordinary Time**

**10:00AM – Holy Mass** with the reading of the *Memorial List*, intention: for Sp. Bernard Halaburda Jr., of. by Mrs. Sandra Elsavege.

### **Today's liturgy**

**ASPERGES – Pokropisz mnie** Panie hyzopem, a będę oczyszczony, obmyjesz mnie, a nad śnieg będę wybielony. Zmiłuj się nade mną Boże, według wielkiego miłosierdzia Twego. Chwała Ojcu i Synowi i Duchowi Świętemu, jak była na początku, teraz i zawsze i na wieki wieków. Amen.

**ENTRANCE RITE (1 Corinthians 15:41-42)**

V. The brightness of the sun is one kind, the brightness of the moon another, and the brightness of the stars another. For star differs from star in brightness.

**R. So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible.**

V. Glory be to the Father and to the Son and to the Holy Spirit,

**R. As it was in the beginning is now and ever shall be world without end. Amen.**

**I Reading: Daniel 12:1-3**

**GRADUAL (Psalm 68:20-21)**

V. Blessed day by day be the Lord, Who bears our burdens; God who is our salvation.

**R. God is a saving God for us; the Lord, my Lord, controls the passageways of death.**

**II Reading: Hebrews 10:11-14.18**

**ALLELUIA (Matthew 24:21)**

V. Alleluia, alleluia.

**R. Alleluia, alleluia.**

V. For at that time there will be great tribulation, such as has not been since the beginning of the world until now, nor ever will be.

**R. Alleluia, alleluia.**

**GOSPEL: Mark 13:24-32**

### **HYMN TO THE HOLY SPIRIT**

Holy Spirit, come, let this be Your home; come and dwell among all of us who sing this song. Come into this place, shine on ev'ry face, fill us with Your love and grace, Holy Spirit come. Come and dwell among us. Amen.

### **ANNOUNCEMENTS**

Special **Thanks** go out to: Church cleaner, Organist, lector, collector, and the Sunday greeters.

- **Hall for Rent** is available...\$100.00 for 2 hours/+ \$25.00 each additional hour, and \$50.00 returnable deposit.
- We are going to decorate our church for Christmas on **Sunday, Dec. 16** after the Holy Mass. Please, mark your calendar.
- **Upcoming liturgy events: Dec. 24 at 4:00PM – Christmas Vigil Mass; 10:00PM – Christmas Eve Mass (Pasterka); December 25 – 11:00AM Mass.**

**PNCC FUNERAL POLICY** – Bishop Bernard Nowicki (Ordinary Bishop of the Central Diocese) said that there is **NO VIEWING IN THE CHURCH** for the lay member of the Church. The proper place for it is the funeral home.



**CHRISTMAS PARTY 2018** – covered dish, will be held in our church hall on **Sunday, December 9, 2018** after the Mass. Everyone are welcome! If you decide to join us at this celebration, please sign up the list in the vestibule and what kind of food would you like to bring for the party. Please, bring one inexpensive gift also. Parents and guardians are responsible to provide gifts for their children. The deadline to sign up is **December 2**.

**2019 HOME BLESSING** – will begin after January 6. If anyone would like your home to be blessed, please sign up your name on the list at the vestibule; deadline is **December 2**.



**HAPPY BIRTHDAY!** Birthday best wishes are extended to: November 20 – Julian Bednarek.



**PLEASE PRAY FOR THE SICK** – especially for – Father Senior Thaddeus Dymkowski – Gloria Dymkowski – Father Janusz Lucarz – Sarah Powanda - Helen Hopko - Helen Menzyk - James Panco – Connie Sincavage – Carl Guzik – Frank Savitsky – Jean Keim – Betty Brazausky - Joseph Ross. At **Nursing Home: in Frackville**: Thomas Justen; **H & R Center Tremont**: Dolores Halaburda.

**MESSAGE FROM MUSIC COORDINATOR:**

Christmas Caroling Sign up Sheet is in the vestibule. If anyone would like to join this activity, please sign up your name.

Date: December 15 (Saturday) \*flexible

Time: Tentatively 3-4:00PM

Please respond by: **Sunday, November 25**.

*Michael the Great Prince*

During November the Church asks us to think about the ultimate fate of our lives, what are called the "Last things". This refers to what happens after we die, and includes thoughts of hell, purgatory and heaven. In particular, we are asked to think about the Last Judgment.

On odd-numbered years we read selections from the last book of the bible, Revelation also know as the Apocalypse. This year we turn to the book of Daniel which has a similar section. The prophet has a dream or vision of heaven and the court of God. The archangel Michael is the commander of God's angel army. This passage is the oldest description of the resurrection of the dead. Prior to this the Old Testament did not teach such a rising.

*No One Knows...but the Father*

Jesus made several statements that appear to refer to the Last Judgment. Some scholars believe that they may be about the destruction of Jerusalem instead. It would happen in 72 AD. This could explain why he states that "this generation will not pass away..." The sun and moon may represent symbols of the authorities in

Jerusalem. Of course, Jesus may be talking about both the fall of the City and of the end of the world. An intriguing point is that Christ says that he does not know when this will happen, only the Father does. When Jesus became a human being he "stripped himself" of divine glory and knowledge. Apparently he feels that he might somehow let the information slip out accidentally and does not want to know.

***Prayer for Victims of Natural Disasters***

Lord, I ask You to help all the victims and their families to survive this disaster. Be with them and comfort them. Help them get food and shelter. You are a loving Father and want Your children to be comforted. Let Your will be done. Amen. (*Jessica Steinmetz*)